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Bib Data Sheet

CONFIRMATION NO. 5544

|   |   |                                    |                               |  |
|---|---|------------------------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/937,904  | <b>FILING DATE</b><br>11/09/2001<br><b>RULE</b>   | <b>CLASS</b><br>159                | <b>GROUP ART UNIT</b><br>1764 | <b>ATTORNEY DOCKET NO.</b><br>0696-0183P                       |
| <b>APPLICANTS</b><br>Leif Ramm-Schmidt, Kirkkonummi, FINLAND;<br>Kari Myreen, Vantaa, FINLAND;<br>Matti Laajaniemi, Vantaa, FINLAND;  |   |                                    |                               |  |
| <b>** CONTINUING DATA *****</b> <i>NB</i><br>THIS APPLICATION IS A 371 OF PCT/FI00/00278 03/31/2000   |   |                                    |                               |  |
| <b>** FOREIGN APPLICATIONS *****</b> <i>NB</i><br>FINLAND 990735 04/01/1999   |   |                                    |                               |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met later<br>met<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>FINLAND | <b>SHEETS DRAWING</b><br>4    | <b>TOTAL CLAIMS</b><br>17                                      |
| <b>INDEPENDENT CLAIMS</b><br>2  |   |                                    |                               |  |
| <b>ADDRESS</b>  |   |                                    |                               |  |
| 2292  |   |                                    |                               |  |
| <b>TITLE</b>  |   |                                    |                               |  |
| A Process for evaporating a solution and an evaporator for use in the process   |   |                                    |                               |  |
| <b>FILING FEE RECEIVED</b><br>1630  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    |                               |  |
|   |   |                                    |                               | <input type="checkbox"/> All Fees                              |
|   |   |                                    |                               | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|   |   |                                    |                               | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|   |   |                                    |                               | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|   |   |                                    |                               | <input type="checkbox"/> Other _____                           |
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